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**LARRY CRISENBERY
C. MICHAEL KILBURN
PAT ARNOLD SOUTH**

GENERAL SESSION AGENDA

November 4, 2004

- | | |
|----------------|---|
| 4:00 | <i>Executive Session—Personnel</i> |
| #1 | <i>Clerk—General</i> |
| #2 5:05 | <i>Karen Garrett, Economic Development—Enterprise Zone Abatement Agreement for MTP, Inc. in the City of Franklin</i> |
| #3 5:15 | <i>Work Session—Village of Morrow</i> |